

Form order – ntcorder

**UNITED STATES BANKRUPTCY COURT**

District of New Jersey  
401 Market Street  
Camden, NJ 08102

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Case No.: 19-17237-JNP  
Chapter: 13  
Judge: Jerrold N. Poslusny Jr.

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Julia H Robinson  
19 Pritchard Lane  
Sicklerville, NJ 08081

Social Security No.:  
xxx-xx-1401

Employer's Tax I.D. No.:

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**NOTICE OF JUDGMENT OR ORDER**  
**Pursuant to Fed. R. Bankr. P. 9022**

Please be advised that on November 13, 2019, the court entered the following judgment or order on the court's docket in the above-captioned case:

Document Number: 33 – 32

Order Granting Application for Extension of Loss Mitigation (Related Doc # 32). Loss Mitigation Period Extended to: 2/4/20. Service of notice of the entry of this order pursuant to Rule 9022 was made on the appropriate parties. See BNC Certificate of Notice. Signed on 11/13/2019. (bc)

Parties may review the order by accessing it through PACER or the court's electronic case filing system (CM/ECF). Public terminals for viewing are also available at the courthouse in each vicinage.

Dated: November 13, 2019  
JAN: bc

Jeanne Naughton  
Clerk

Certificate of Notice Page 2 of 2  
United States Bankruptcy Court  
District of New Jersey

In re:  
Julia H Robinson  
Debtor

Case No. 19-17237-JNP  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0312-1

User: admin  
Form ID: orderntc

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Nov 13, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 15, 2019.

1m +Specialized Loan Servicing, 8742 Lucent Blvd, #300, Highlands Ranch, CO 80129-2386

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Nov 15, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 13, 2019 at the address(es) listed below:

Isabel C. Balboa on behalf of Trustee Isabel C. Balboa [ecfmail@standingtrustee.com](mailto:ecfmail@standingtrustee.com),  
[summarymail@standingtrustee.com](mailto:summarymail@standingtrustee.com)

Isabel C. Balboa [ecfmail@standingtrustee.com](mailto:ecfmail@standingtrustee.com), [summarymail@standingtrustee.com](mailto:summarymail@standingtrustee.com)

John R. Morton, Jr. on behalf of Creditor Americredit Financial Services, Inc., d/b/a GM  
Financial [ecfmail@mortoncraig.com](mailto:ecfmail@mortoncraig.com), [mortoncraigecf@gmail.com](mailto:mortoncraigecf@gmail.com)

Kevin Gordon McDonald on behalf of Creditor The Bank of New York Mellon, f/k/a The Bank of  
New York, as successor-in-interest to JPMorgan Chase Bank, N.A., as Trustee for Bear Stearns  
Asset Backed Securities Trust 2006-3, Asset-Backed Certifica [kmcdonald@kmlawgroup.com](mailto:kmcdonald@kmlawgroup.com),  
[bkgroup@kmlawgroup.com](mailto:bkgroup@kmlawgroup.com)

Thomas G. Egner on behalf of Debtor Julia H Robinson [tegner@mcdowelllegal.com](mailto:tegner@mcdowelllegal.com),  
[kgrish@mcdowelllegal.com](mailto:kgrish@mcdowelllegal.com); [djamison@mcdowelllegal.com](mailto:djamison@mcdowelllegal.com); [lwood@mcdowelllegal.com](mailto:lwood@mcdowelllegal.com); [cgetz@mcdowelllegal.com](mailto:cgetz@mcdowelllegal.com);  
[mfunk@mcdowelllegal.com](mailto:mfunk@mcdowelllegal.com); [egnertr62202@notify.bestcase.com](mailto:egnertr62202@notify.bestcase.com)

U.S. Trustee [USTPRegion03.NE.ECF@usdoj.gov](mailto:USTPRegion03.NE.ECF@usdoj.gov)

TOTAL: 6